

## BOARD OF DIRECTORS MEETING

Wednesday, August 27, 2025, 12:00 PM 2nd Floor, East Conference Room HENNING SEED CENTER,

4310 Ryan Street, Lake Charles, LA 70605 ZOOM: https://us02web.zoom.us/j/9583967845

## **AGENDA**

I. Call to Order Jacob Dillehay

Chair

II. Roll Call Mike Hollier

Director

III. Reading and Adoption of Minutes Mary Kay Eason

Secretary

A. Draft Minutes of Meeting held on June 18, 2025

Action requested.

IV. Financial Reports

(Position Vacant) Treasurer

A. June 2025 Financial Report

Action requested.

B. July 2025 Financial Report

Action requested.

V. Election of Treasurer

Chair

A. Call for Nominations

Action requested.

**B.** Election of Treasurer

Action requested.

VI. Resolution No. 2314 Approving and Endorsing the Lake Charles Louisiana MPO Carbon Reduction Program "Call for Projects" schedule and package.

Action requested.

Mike Hollier

VII. Resolution No. 2313 Approving and Authorizing the Southwest Louisiana Regional Planning Commission (SWLA-RPC) to apply for a "Louisiana Hubs for Energy Resilient Operations (HERO): Integrated Community Energy Planning" grant and authorizing Executive Director, Michael Hollier signature to execute the Grant Agreement with the Louisiana Department of Energy and Natural Resources (LDENR).

Mike Hollier

Action requested.

VIII. Resolution No. 2315 Approving and Adopting the Introduction (Draft) of the Marion "Butch" Fox Southwest Louisiana Regional Rail Plan.

Mike Hollier

Action requested to Introduce Resolution pending a Public Hearing.

IX. Resolution No. 2316 Approving and Authorizing the Introduction (Draft) of the Southwest Louisiana Hike and Bike Recreational Trail Plan.

Jamie Gaines

Action requested to Introduce Resolution pending a Public Hearing.

X. South Central Planning and Development Commission Regional Housing Initiative Presentation John Boudreaux

Information only. No action is requested.

XI. Resolution No. 2317 Approving and Authorizing the Southwest Louisiana Housing Initiative Plan.

Mike Hollier

Action requested to Introduce Resolution pending a Public Hearing

XII. Resolution No. 2318 Approving and Authorizing Citian Master Subscription Agreement for a period of One Year and Two Discretionary One Year Renewals as Determined Appropriate by the Executive Director.

Action requested.

Mike Hollier

XIII. SWLA-RPC Board Workshop on Cooperative Initiatives

Mike Hollier

Scheduled Date and Time.

Wastewater Systems
Potable Water Systems
Street/Road Overlays
Housing Initiative
Economic Infrastructure and Centers
Fresh Water Commodity Reservoirs
Regional Mobility Authority
Digital Mapping Services and Depository
Adjudicated Properties Management

XIV.	<b>September Meeting Date and Time</b> For information only. No action is requested.	Chair
xv.	Public Comment	Chair
XVI.	Adjournment	Chair